



**CHARTER TOWNSHIP OF MERIDIAN**  
**Land Preservation Advisory Board**  
Wednesday, August 14, 2013  
**6:00 p.m.** Meridian Service Center

**Agenda**

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes for June 12, 2013 and July 10, 2013 (orchid)
5. Communications (tan)
6. Presentations
  - a.
7. New Business (yellow)
  - a.
8. Old Business (green)
  - a. Davis/Foster Land Preserve – Building Demolition
  - b. Deer Management Approval, 2013 Program
9. Land Management Coordinator Report (salmon)
  - a. (provided at meeting)
10. Other
  - a. Joint Meeting with Park Commission, no date has been set
11. Public Comment
12. Closed Session
13. Adjournment