



**CHARTER TOWNSHIP OF MERIDIAN**  
**Land Preservation Advisory Board**  
**Wednesday, April 15, 2015**  
Meridian Service Center  
**7 pm (new time)**

**AGENDA**

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes
5. Communications
6. Presentations
  - a.
7. Old Business
  - a.
8. New Business
  - a. Appointment of Chairperson, Vice-Chairperson
  - a. Dave Caszatt – Towar Woods Land Preserve Project
9. Land Management Coordinator Report
10. Other
11. Public Comment
12. Closed Session
13. Adjournment