

CHARTER TOWNSHIP OF MERIDIAN  
LAND PRESERVATION ADVISORY BOARD

MEETING AGENDA  
WEDNESDAY, MAY 11, 2016  
6 PM – SERVICE CENTER

1. Call Meeting to Order
2. Approve Agenda
3. Public Remarks
4. Approve Minutes *(blue)*
  - a. March 9, 2016
5. Communications *(tan)*
6. Old Business
7. New Business *(orchid)*
8. Land Management Coordinator and Land Stewardship Assistant Report *(green)*
9. Public Comment
10. Closed Session *(separate envelope)*
11. Other
12. Announcements
13. Adjournment