

CHARTER TOWNSHIP OF MERIDIAN

Land Preservation Advisory Board

Wednesday, March 8, 2017 Meridian Service Center

Meeting Agenda

- 1. Call Meeting to Order
- 2. Approve Agenda
- 3. Public Remarks
- 4. Approve Minutes (blue)
 - a. February 8, 2017
- 5. Communications (tan)
- 6. Old Business
- 7. New Business (orchid)
 - a. Financial Statement 12/31/16
- 8. Land Management and Stewardship Reports (green)
- 9. Public Comment
- 10. Other
- 11. Announcements
- 12. Closed Session (separate envelope)
- 13. Adjournment