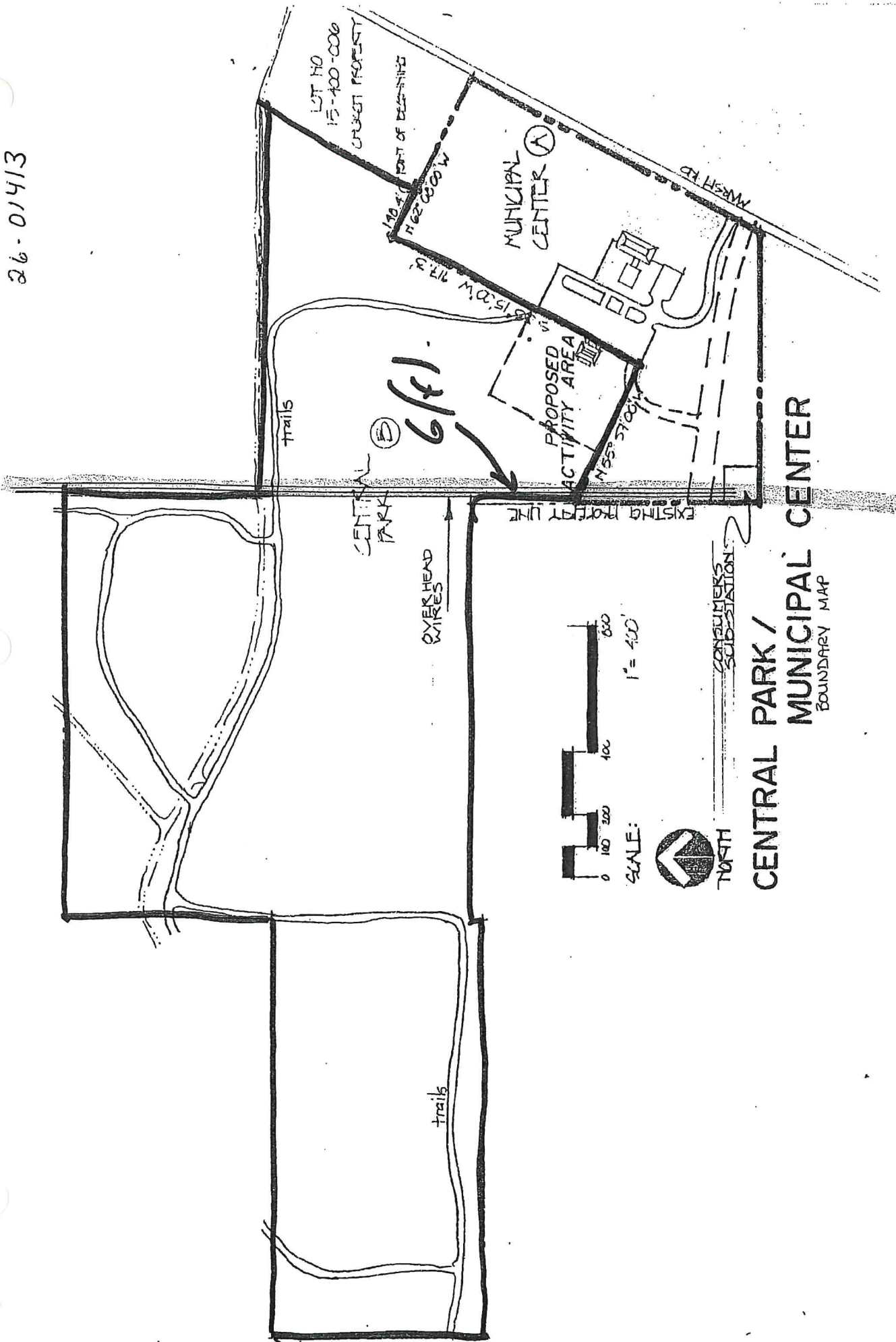


26-01413

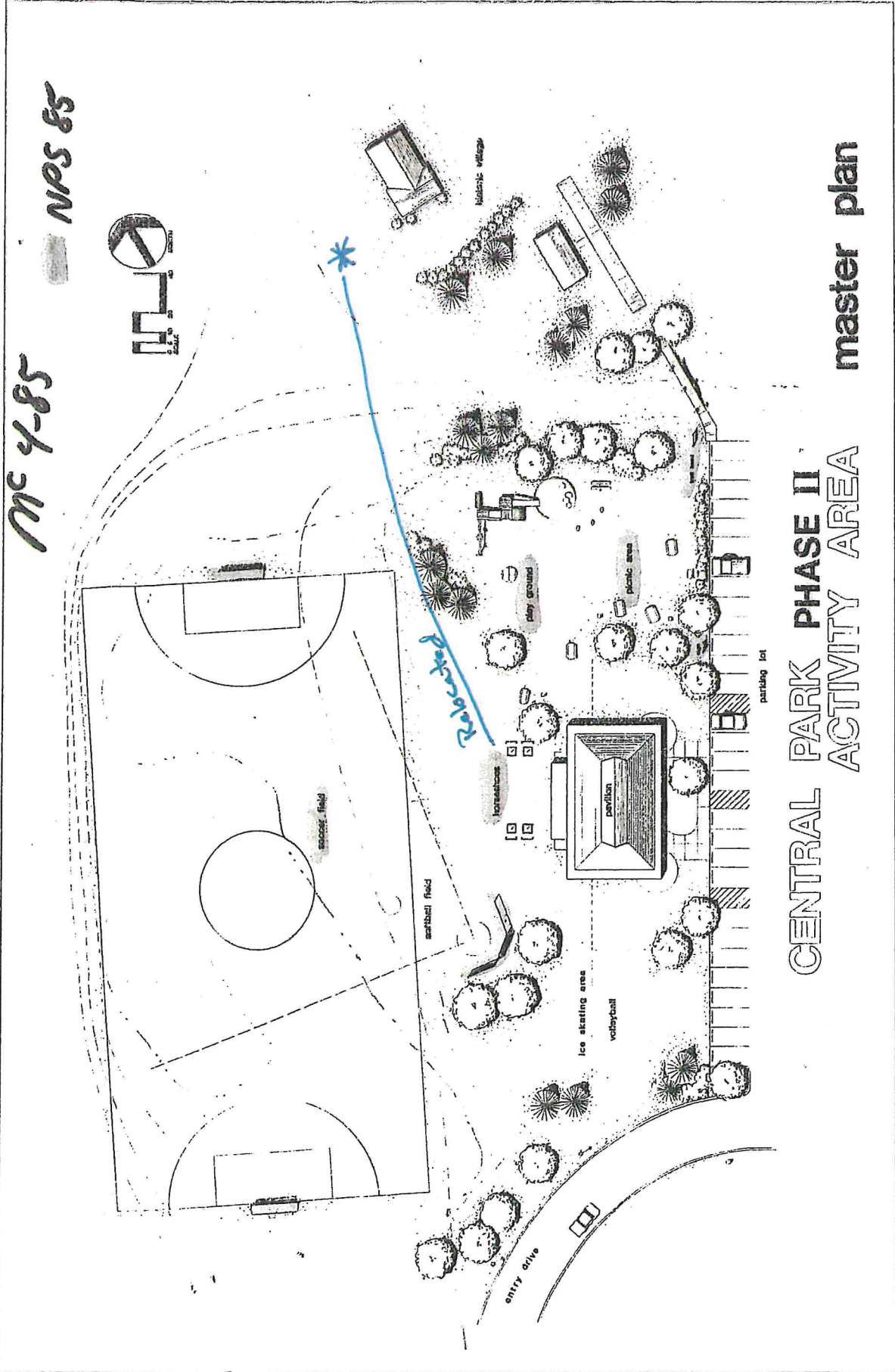


26-01413

26-01413  
SITE PLAN

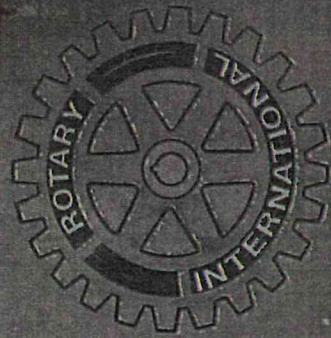
MC 4-85

NPS 85



CENTRAL PARK PHASE II  
ACTIVITY AREA

master plan



# CENTRAL PARK

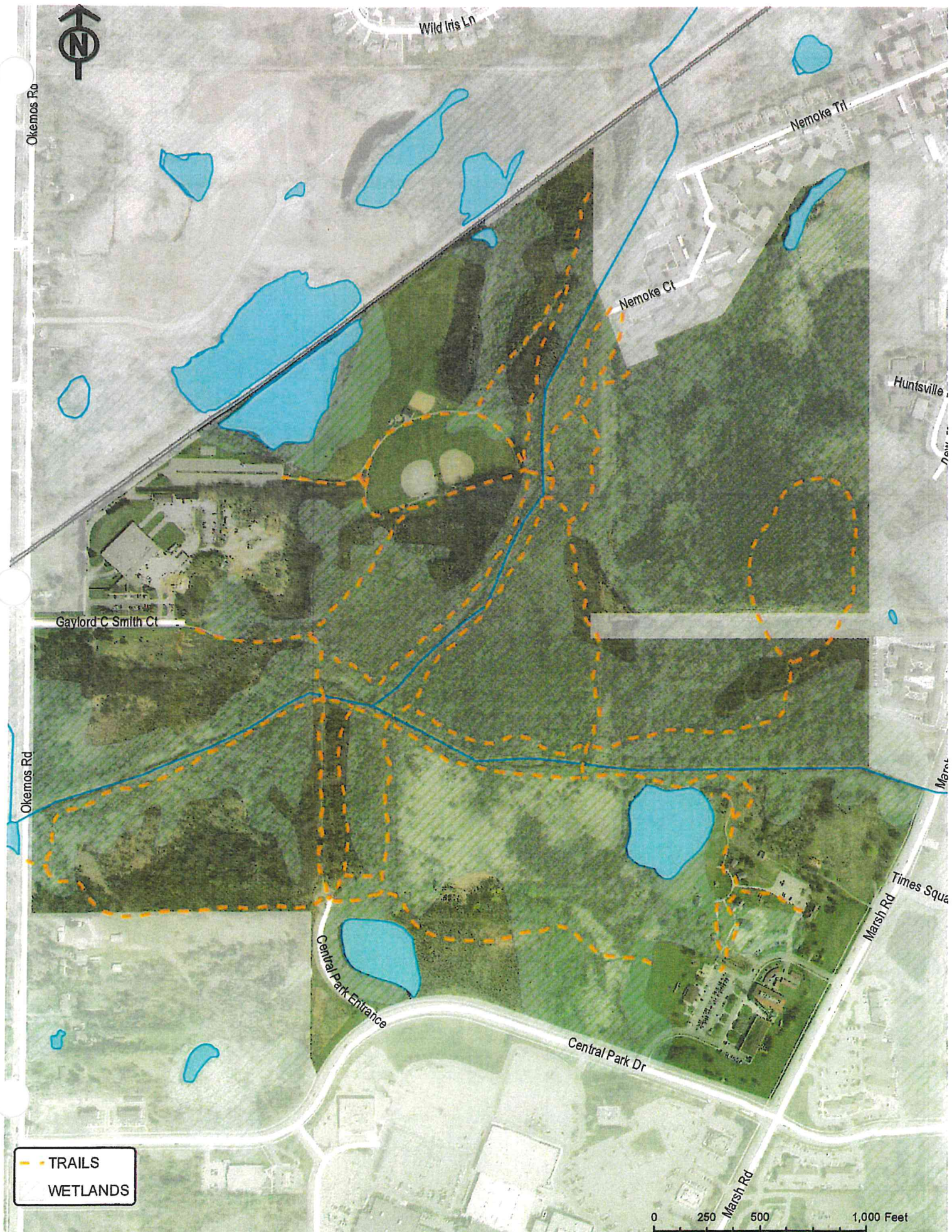


# SOCCER FIELD

A Co-operative project with:

- HASLETT/OKEMOS ROTARY CLUB
- U.S. Dept. of Interior/Michigan
- Department of Natural Resources ●





Okemos Rd

Wild Iris Ln

Nemoke Trl

Nemoke Ct

Huntsville

Gaylord C Smith Ct

Okemos Rd

Central Park Entrance

Central Park Dr

Times Square

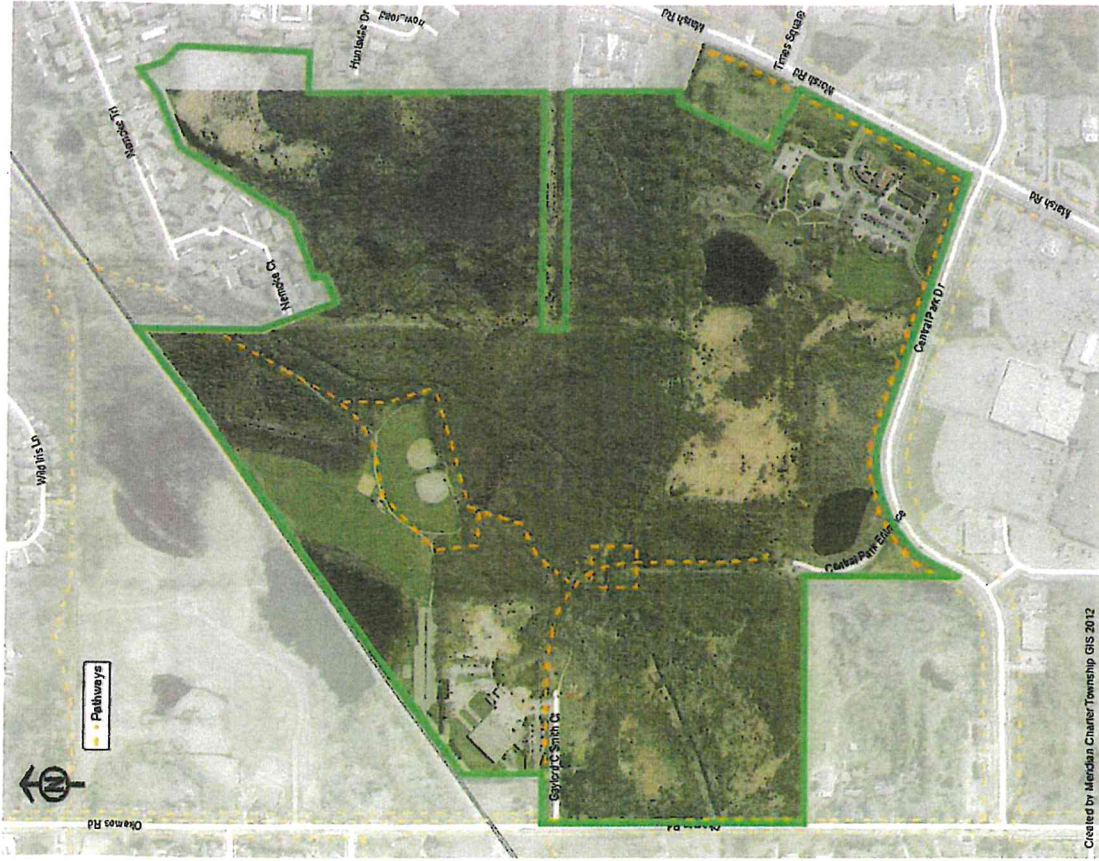
Marsh Rd

Marsh Rd

TRAILS  
WETLANDS

0 250 500 1,000 Feet

# Inventory of Existing Conditions Pathways

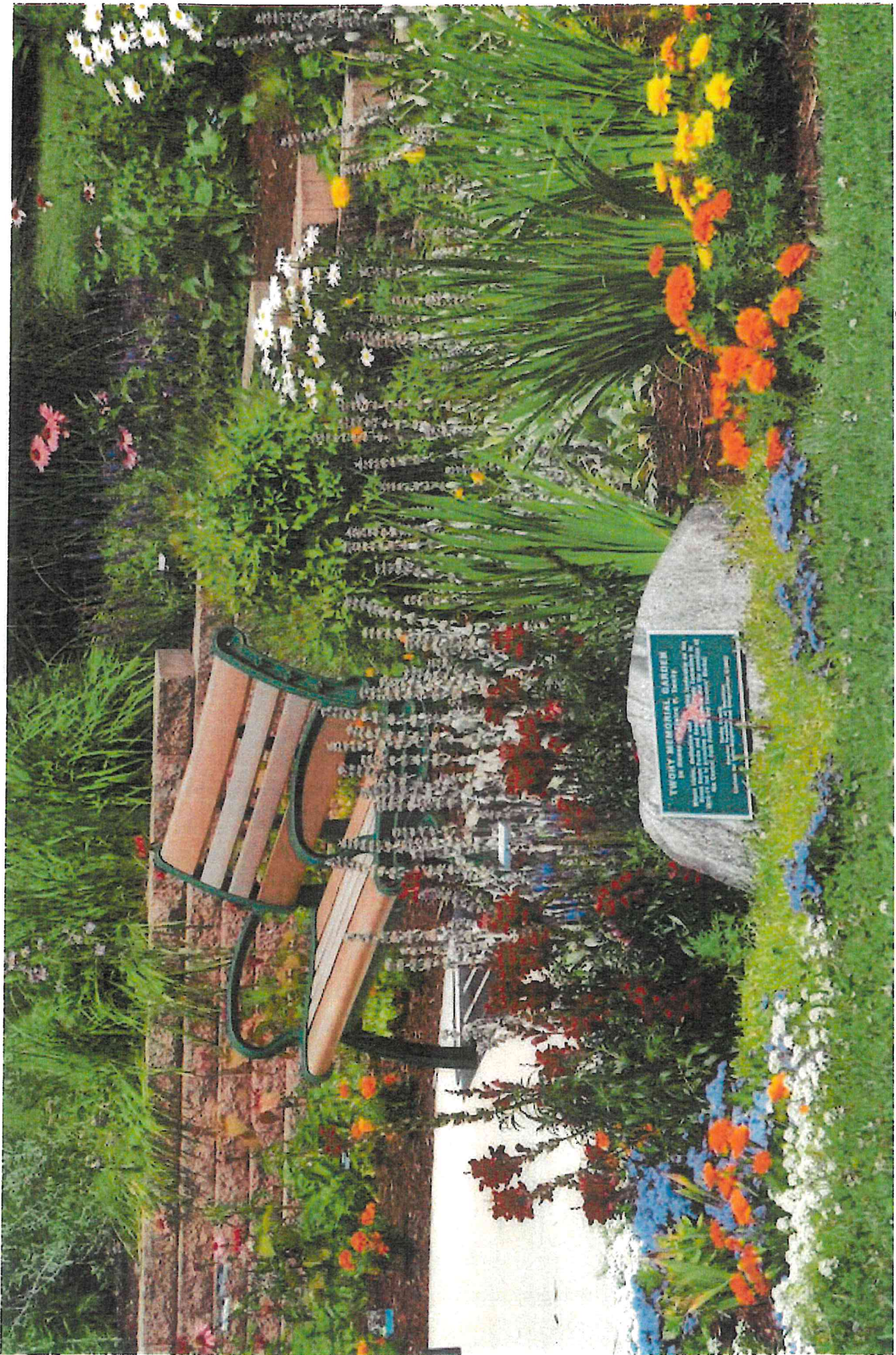


## Existing Trails

Paved Trails – 1.5 miles

Unpaved Trails – 4.3 miles





Central Park







Central Park

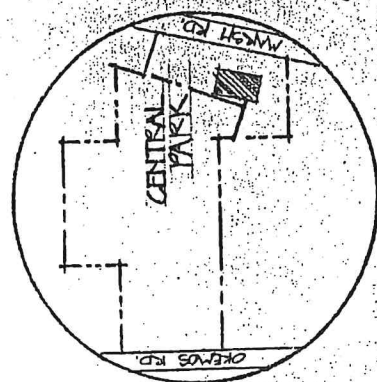
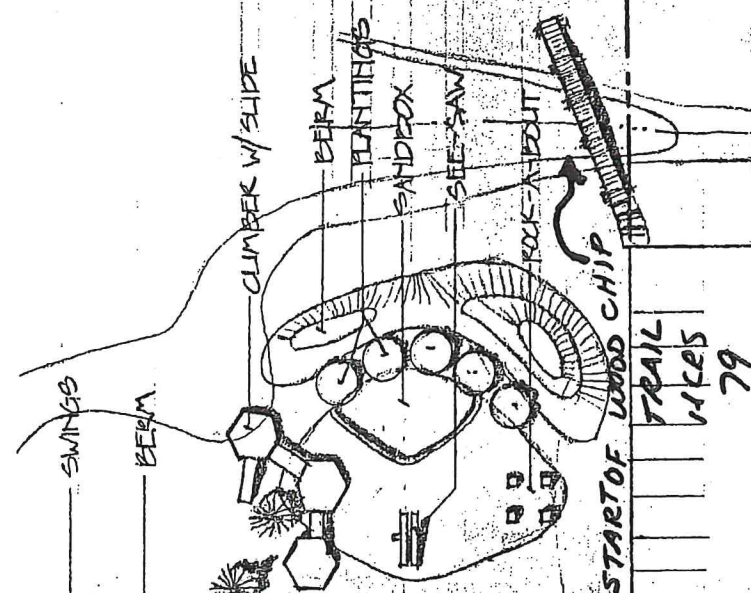




Central Park  
Nature Trail

RE-GRADE BOTH SIDES OF PAVILION TO  
DRAIN INTO EXISTING SWALES

PUNNING PINE LANDSCAPING  
PUNIC AREA  
HCRS 792



North

SCALE: 1"=50'

26-610 01060R  
"AS-BUILT" MAP

3/81

# CENTRAL PARK



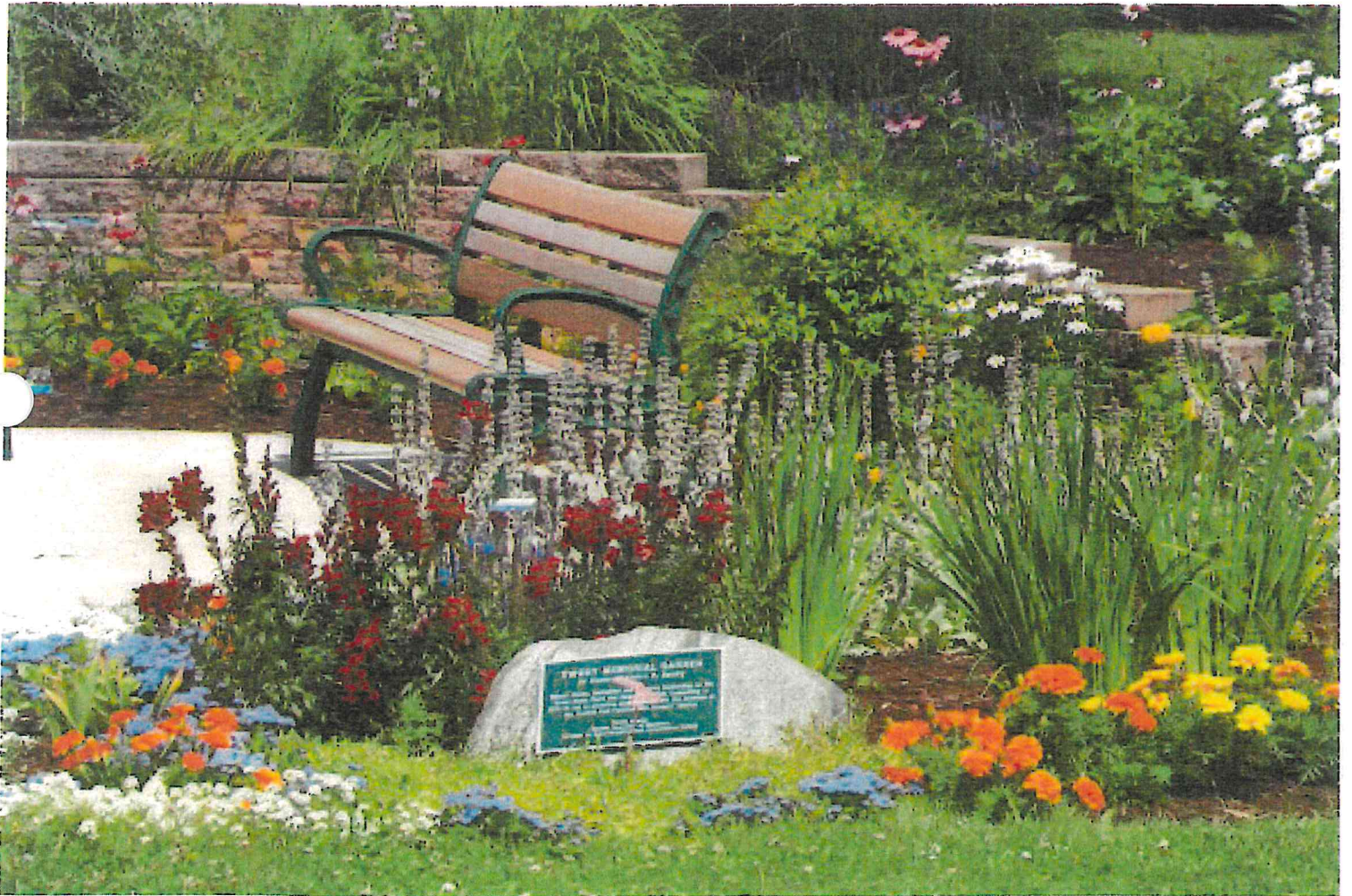
# CENTRAL PARK



# SOCCER FIELD

A Co-operative project with:

- HASLETT/OKEMOS ROTARY CLUB
- U.S. Dept. of Interior/Michigan
- Department of Natural Resources ●



# Wooded Trail Map

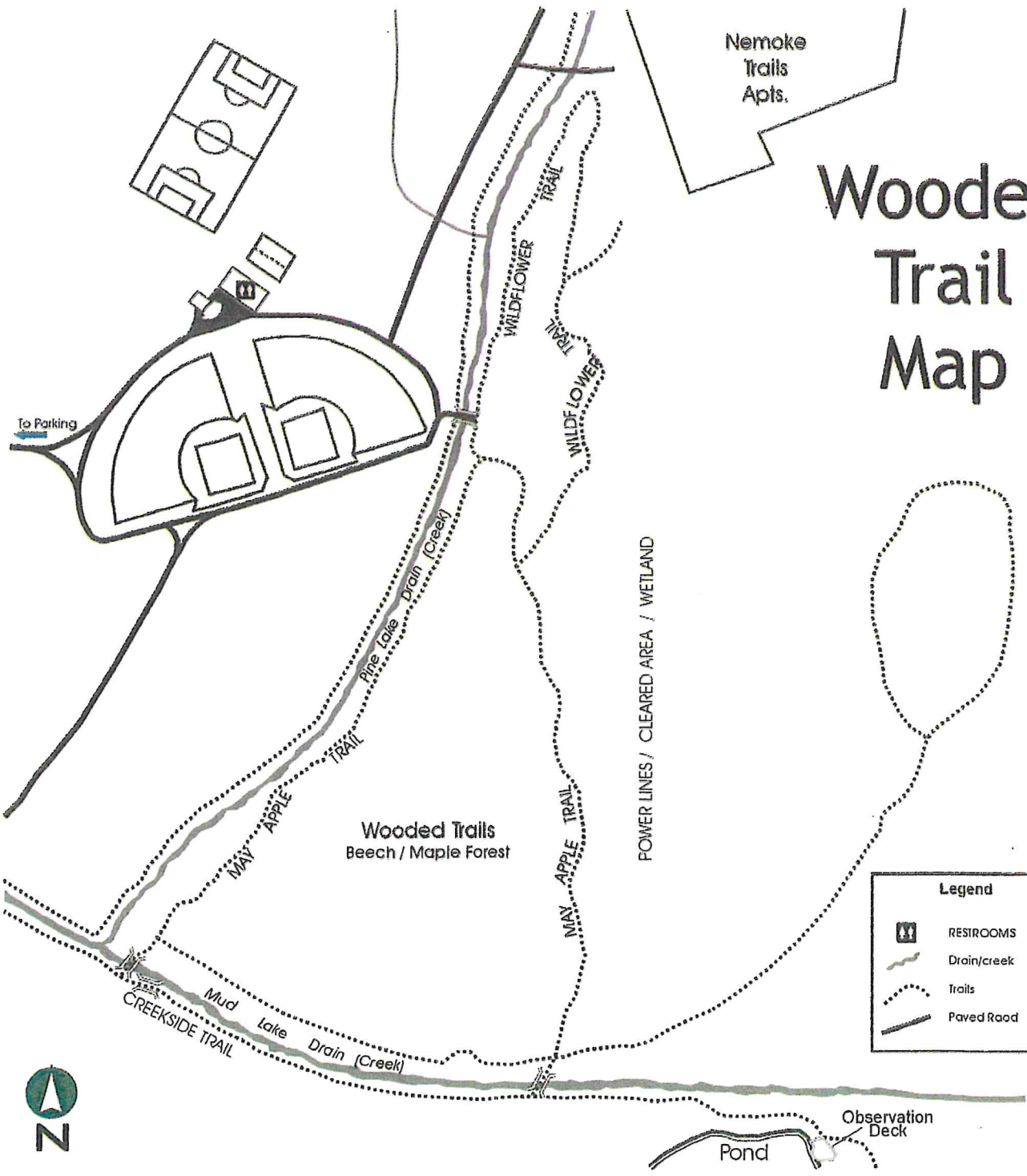
Nemoke Trails Apts.

To Parking

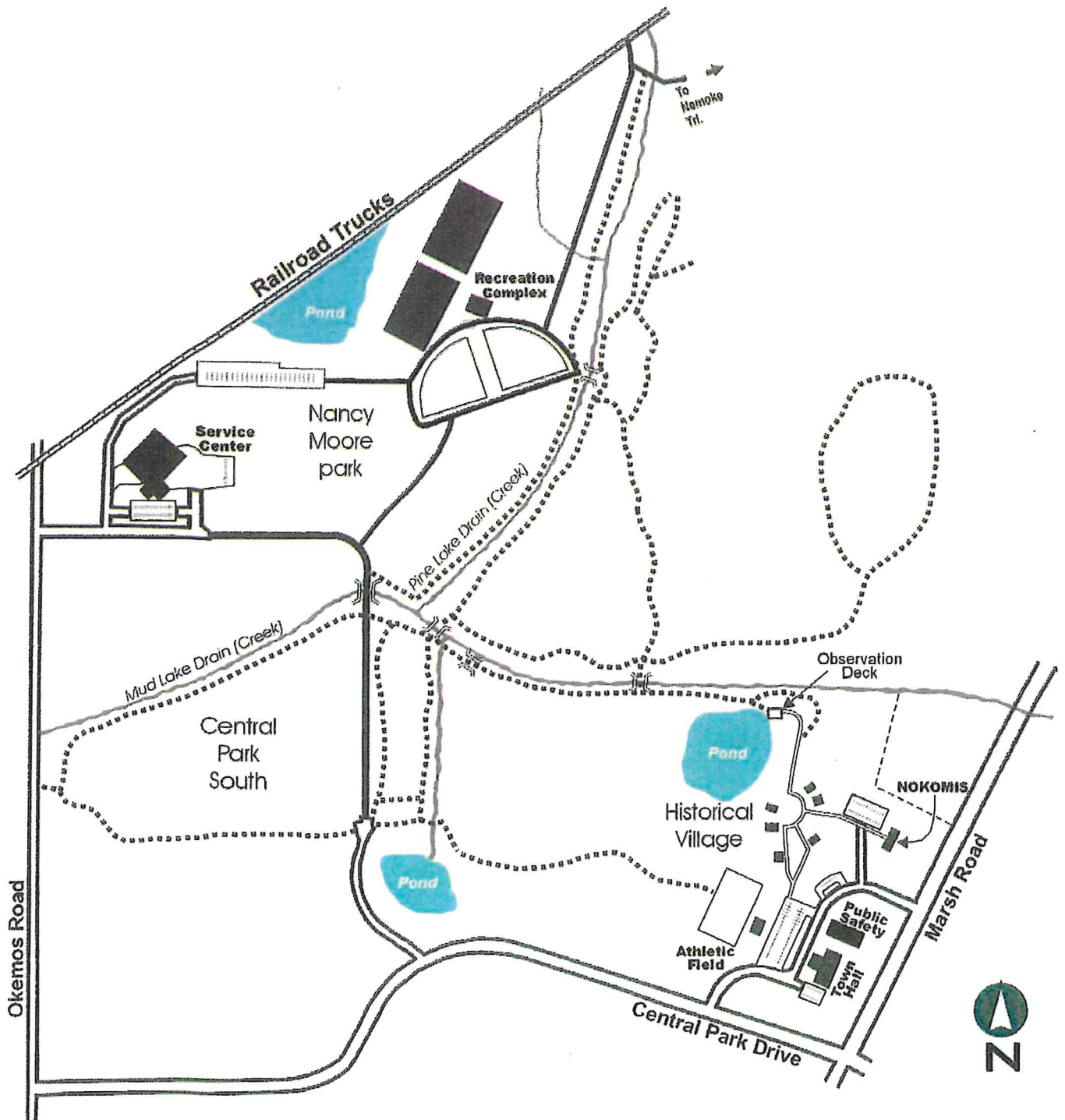
Wooded Trails  
Beech / Maple Forest

POWER LINES / CLEARED AREA / WETLAND

Legend	
	RESTROOMS
	Drain/creek
	Trails
	Paved Road











PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended; the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Meridian Charter Township

PROJECT NUMBER: TF09-068

PROJECT TYPE: Development

PROJECT TITLE: Central Park Fishing Dock

PROJECT SCOPE: Fishing dock, access path - concrete, interpretive education (signage, fish panels, etc.), site amenities (bench, trash receptacle) and permit fees

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with contact information for Meridian Charter Township, including Name of Agency, Contact Person (LuAnn Maisner), Title (Director), Address (5151 Marsh Road), Telephone (517-853-4600), City, State, ZIP (Okemos MI 48864), and Email (maisner@meridian.mi.us).

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Bubbler in winter, trash removal 2 x/week

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

Dawn until Dusk, 365 days a year

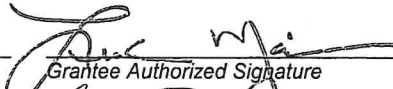
**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

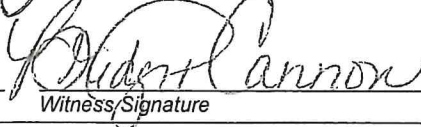
*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**LuAnn Maisner CPRP**  
Please print

  
Grantee Authorized Signature

11-2-21  
Date

**Bridget Cannon**  
Please print

  
Witness Signature

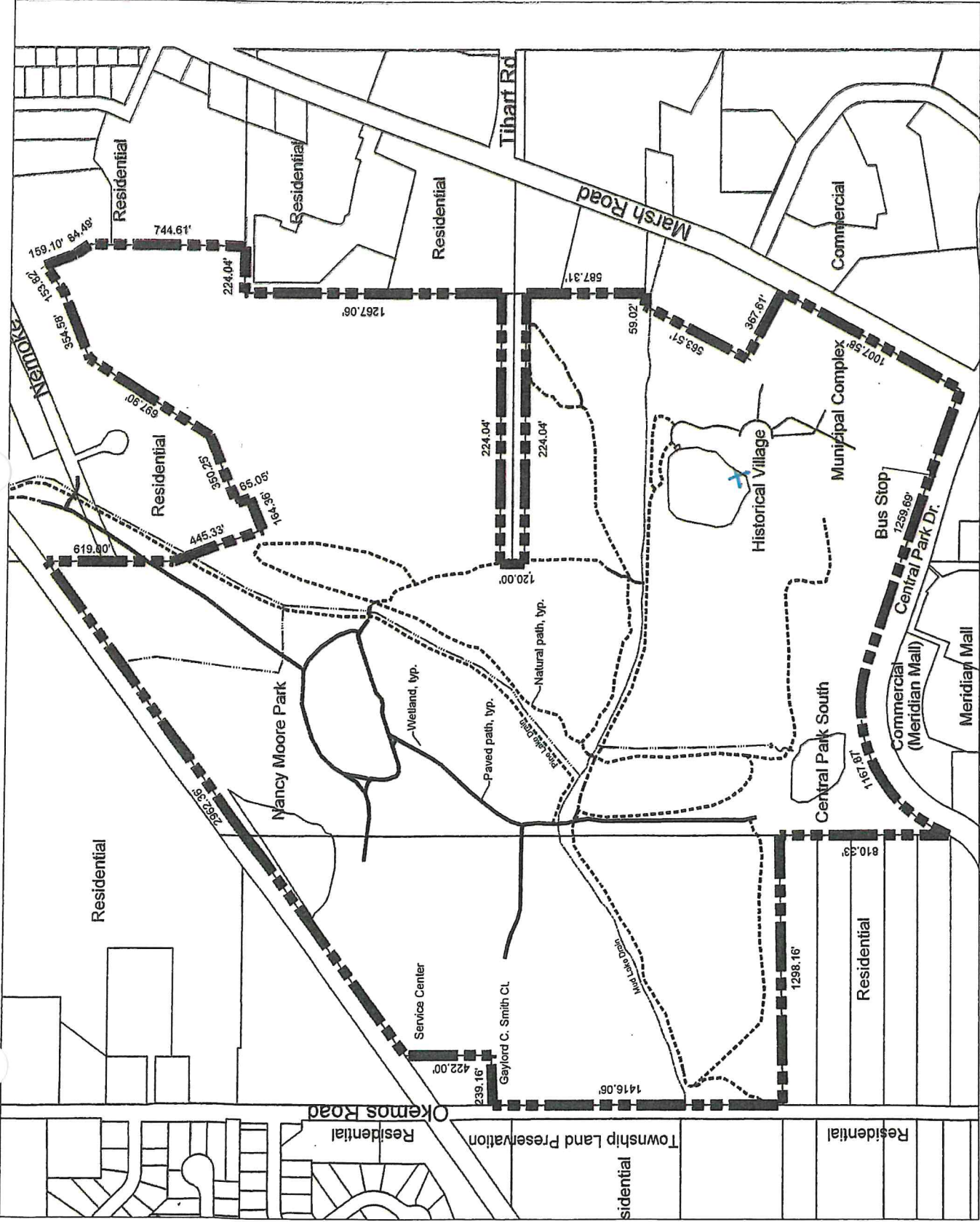
11/2/2021  
Date

**Send completed report to:** **POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**

**NOTES**

- Total Area = 279 ac.
- Total Wetlands = 208 ac.
- Total Length of Paved Trails = 1.5 miles
- Total Length of Unpaved Trails = 4.3 miles

*Handwritten:*  
6/11/10  
LJK  
6/30/2010



# CENTRAL PARK

MERIDIAN TOWNSHIP, MICHIGAN



NORTH  
SCALE: 1" = 650'

# CENTRAL PARK POND

What kind of fish live in this freshwater pond?  
*You never know what you will catch!*



Pumpkinseed



Black Crappie



Yellow Perch



Sunfish



Largemouth Bass



Bluegill



Common Carp



Yellow Bullhead



Northern Pike



**Contributor**  
 Michigan Department of Natural Resources  
 Michigan Department of Environment & Natural Resources  
 Michigan Department of Transportation  
 Michigan Department of Health & Human Services  
 Michigan Department of Education  
 Michigan Department of Agriculture & Rural Development  
 Michigan Department of Economic Development  
 Michigan Department of Public Safety  
 Michigan Department of Corrections  
 Michigan Department of Energy & Environment

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 Michigan Department of Public Safety  
 Michigan Department of Corrections  
 Michigan Department of Energy & Environment

**Michigan Fish & Wildlife**  
 on June 1, 2015  
 Michigan Department of Natural Resources  
 Michigan Department of Environment & Natural Resources  
 Michigan Department of Transportation  
 Michigan Department of Health & Human Services  
 Michigan Department of Education  
 Michigan Department of Agriculture & Rural Development  
 Michigan Department of Economic Development  
 Michigan Department of Public Safety  
 Michigan Department of Corrections  
 Michigan Department of Energy & Environment













PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 79 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [X] CLEAN MICHIGAN INITIATIVE
(Please select one) [ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Meridian Charter Township

PROJECT NUMBER: CM99-173

PROJECT TYPE: Development

PROJECT TITLE: Ferguson Park Renovation

Canoe launch, slope protection/erosion control, restroom approach and
renovation, play equipment and site furniture, lawn
restoration/landscaping and resurface parking lot and drive

PROJECT SCOPE:

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Meridian Charter Township, LuAnn Maisner, Director, Department of Parks & Recreation, 5151 Marsh Road, Okemos MI 48864, 517-853-4600, maisner@meridian.mi.us

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided?
If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please
describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area?
If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain. Yes No

**Restroom cleaning 2 x/week, trash removal 2 x/week, mowing 1 x/week, annual playground safety inspection and surface upgrades.**

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants) Yes No N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain. Yes No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure. Yes No

What are the hours and seasons for availability of the site?

**Dawn until Dusk, 365 days a year**

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**LuAnn Maisner CPRP**

Please print

*[Handwritten Signature]*

Grantee Authorized Signature

*11-2-21*

Date

**Bridget Cannon**

Please print

*[Handwritten Signature]*

Witness Signature

*11/2/2021*

Date

Send completed report to: **POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**